

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 75,00,000/- to ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT  
DEPARTMENT Orders - Issued.

**FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

G.O.Rt.No.: 4041

Dated: 13-11-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.2692, Fin (Expr.M&F) Dept. dt.05-07-2013
6. G.O.Rt.No.3859, Fin (Expr.M&F) Dept. dt.01-11-2013
7. C.No.29001-A/186/A2/Expr.M&F/13, Fin (Expr.M&F) Dept. dt.07-11-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Spl Chief Secretary ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs. 75,00,000/--(Rupees Seventy Five Lakhs) Plan from the BE provision 2013-14 towards 3rd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Andhra Pradesh Biodiversity Board <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	3435-03-101-11-02-310-312	V	3,00,00	..	..	3,00,00	1,50,00	75,00	75,00
<b>Total</b>			<b>3,00,00</b>	<b>..</b>	<b>..</b>	<b>3,00,00</b>	<b>1,50,00</b>	<b>75,00</b>	<b>75,00</b>

The ( ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**  
**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**